



**Whitefish Lake First Nation #459**  
**Child and Family Services Society**  
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## ***FAMILY PRESERVATION PROGRAM***

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### TRAINING/WORKSHOP SIGN-UP

PLEASE LIST ALL REGISTRANTS ATTENDING ON (MONDAY – WEDNESDAY)

Location:

TIME:

TOPIC:

*\*please note\* MAXIMUM OF REGISTRANTS of 20 – First come first serve basis*

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

11. \_\_\_\_\_

12. \_\_\_\_\_

13. \_\_\_\_\_

14. \_\_\_\_\_

15. \_\_\_\_\_

16. \_\_\_\_\_

17. \_\_\_\_\_

18. \_\_\_\_\_

19. \_\_\_\_\_

20. \_\_\_\_\_